

Property Report

163 Perkins Ln, Jacksboro, TN 37757-2833 Campbell County, TN parcel# 1030 A 028.00

Wednesday, August 21, 2024

Property Report

| Location | |
|------------------|--|
| Property Address | 163 Perkins Ln Jacksboro, TN 37757-2833 |
| Subdivision | Perkins Commercial Park |
| County | Campbell County, TN |
| | |
| Current Owner | |
| Name | Moore Donna Jean |

 Mailing Address
 140 Mineral Springs Ln Jacksboro, TN 37757-2039

Property SummaryProperty TypeCLand UseSImprovement TypeSSquare Feet2

Commercial Store Class S Store Class S 2640 sf

| | | H | |
|--------------------|----------------------------------|---|---------|
| euntain Perkins Ln | Dr-Isuam Internal Medicine | Perkins Ln | |
| Microsoft Ang | © 2024 Court | house Retrieval Systemain © Vardallimaging 2024 Microsoft Gorporation | ic J |

| General Parcel Information | | | | | |
|---------------------------------|--------------------------|--|--|--|--|
| Parcel/Tax ID | cel/Tax ID 103O A 028.00 | | | | |
| Special Int | 000 | | | | |
| Alternate Parcel ID | | | | | |
| Land Map | 103O | | | | |
| District/Ward | 03 | | | | |
| 2020 Census Trct/Blk 9,505.00/1 | | | | | |
| Assessor Roll Year | 2023 | | | | |

| Sales H | Sales History through 07/26/2024 | | | | | | |
|-----------|----------------------------------|------------------------------------|-----------------------|------------------|----------|------------------------|--|
| Date | Amount | Buyer/Owners | Buyer/Owners 2 | Instrument | Quality | Book/Page or Document# | |
| 04/12/202 | 23 \$150,000 | Moore Donna Jean | | Warranty Deed | | W556/817 23001902 | |
| 12/23/20 | 03 \$189,900 |) Isham Charles A Jr Etux Brenda J | I | Warranty Deed | Accepted | 403/487 | |
| 09/26/19 | 96 \$8,800 | County Development Inc | | Warranty Deed | Accepted | 342/304 | |

| Tax Assessment | | | | | | |
|------------------------|-----------|---------------|------------|--------------|--------|--|
| Appraisals | Amount | Taxes | Amount | Jurisdiction | Rate | |
| Assessment Year | 2023 | Tax Year | 2023 | | | |
| Appraised Land | \$30,000 | City Taxes | \$0 | Jacksboro | | |
| Appraised Improvements | \$165,700 | County Taxes | \$1,617.19 | Campbell | 2.0659 | |
| Total Tax Appraisal | \$195,700 | Total Taxes | \$1,617.19 | | | |
| Total Assessment | \$78,280 | Exempt Amount | | | | |
| | | Exempt Reason | | | | |

| Mortgag | e History | | | | |
|----------|-------------|--------------------------------------|--------------|---------------------------|--------------------------|
| Date | Loan Amount | Borrower | Lender | Book/Page or Document# | Assignments/ Releases |
| 4/9/2010 | \$125,977 | Isham Charles A Jr Isham Brenda J | Regions Bank | T561/820 10002013 | R |

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| | <u>163 Perkins Ln, Jacksboro, TN</u> | 37757-2833 - Campbell Coun | t <u>y, TN parcel# 10</u> | <u>30 A 028.00, cont.</u> |
|---------------------------------|--------------------------------------|----------------------------|---------------------------|---------------------------|
| 3/28/2008 \$153,279 | Isham Charles A Jr Etux Brenda J | First National Bank | 525/410 8002391 | R |
| 5/10/2007 \$163,024 | Isham Charles A Jr Etux Brenda J | First Volunteer Bank | 504/479 7004045 | |
| 2/24/2005 \$184,631 | Isham Charles A Jr Etux Brenda J | First State Finance | 445/836 | R |
| 12/23/2003 \$161,000 | Isham Charles A Jr | Town And Country Bank | 417/979 | |
| <mark>4/20/2001 \$51,111</mark> | White Lincoln | Mountain National Bank | 343/350 | R |

| | Characteristic | S: Building | | | | | | | | |
|--------------------|------------------|-------------|--------------|------------|-------------------------|----------|--------|-------------|------------|-------|
| Building # | Туре | Condition | Sq Feet | Year Built | Effective Year | BRs | Baths | Rooms | Stories | Units |
| 1 | Store Class S | Average | 2640 | 1999 | 1999 | | | | 1 | 1 |
| Building Sq | uare Feet (Livir | ng Space) | | | Building Square | e Feet (| Other) | | | |
| Store Class | S | | 2640 | | Utility Finished | | | | 525 | |
| | | | | | Canopy | | | | 336 | |
| Constructio | n | | | | | | | | | |
| Quality | | Averag | je + | | Roof Framing | | | Bar Joist/F | igid Frame | |
| Shape | | Rectar | ngular Desig | gn | Roof Cover Dec | :k | | Prefin Meta | al Crimped | |
| Partitions | | | | | Cabinet Millwor | rk | | Average | | |
| Common W | all | | | | Floor Finish | | | Carpet Co | mbination | |
| Foundation | | Contin | uous Footir | ng | Interior Finish | | | Drywall | | |
| Floor System | m | Slab O | n Grade | | Air Conditioning | 9 | | Cooling Sp | olit | |
| Exterior Wa | 11 | Prefin | Metal Crimp | bed | Heat Type | | | Heat Split | | |
| Structural F | raming | Rigid F | rame | | Bathroom Tile | | | | | |
| Fireplace | | | | | Plumbing Fixtu | res | | 2 | | |
| Other | | | | | | | | | | |
| Occupancy | | Vacan | t | | Building Data S | ource | | Inspection | | |

| Property Characteristics: Extra Features | | | | | |
|--|---------------------|------------|-----------|--|--|
| Feature | Size or Description | Year Built | Condition | | |
| Concrete Paving | 100X70 | 1999 | Average | | |
| Canopy | 8 X 10 | 1999 | Fair | | |

| Property Characteristics: Lot | | | | | | |
|-------------------------------|------------------------|-----------------|----------------|--|--|--|
| Land Use | Store Class S | Lot Dimensions | 200X145.98 IRR | | | |
| Block/Lot | /8 | Lot Square Feet | 28,749 | | | |
| Latitude/Longitude | 36.335669°/-84.181518° | Acreage | 0.66 | | | |

| Property Characteristics: Utilities/Area | | | | | | |
|--|----------------------|---------------------------|-------------|--|--|--|
| Gas Source | Public - Natural Gas | Road Type | Urban Paved | | | |
| Electric Source | Public | Topography | Rolling | | | |
| Water Source | Public | District Trend | Improving | | | |
| Sewer Source | Public | Special School District 1 | | | | |
| Zoning Code | | Special School District 2 | | | | |
| Owner Type | | | | | | |

| Legal Description | | | |
|-------------------|-------------------------|----------------|------------------------|
| Subdivision | Perkins Commercial Park | Plat Book/Page | 1/745 |
| Block/Lot | /8 | Description | 100M G 100M 008.00 000 |
| District/Ward | 03 | | |

Fema Flood Zones

| Zone Code | Flood Risk | BFE Description | FIRM Panel ID | Firm Panel Eff. Date |
|----------------------|--------------|--|---------------|-------------------------|
| AREA NOT INCLUDED | Undetermined | An area that is located within a community or county that is not mapped on any published(FIRM) | 47013C0258C | 09/28/2007 |